Syllabus: Anth 3315 The Southeastern Indians
Read this syllabus thoroughly and carefully before asking questions about the course.

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REQUIRED TEXT
The Southeastern Indians, by Charles Hudson.

COURSE DESCRIPTION
This course will examine the prehistory of the Southeastern Indians throughout the Paleo-Indian, Archaic, Woodland and Mississippian periods, as well as the effects of European contact during the protohistoric and early historic period. The course will focus primarily on the social and cultural development of the culture area with special emphasis given to the extensive examination of the cultures of the Mississippian period societies. The course will conclude by looking at the fate of the historic Southeastern Indians.

TESTS (75%)
• There will be three tests each worth 25% of your final grade.
• Tests are not cumulative.
• Tests are comprised of multiple choice and matching questions and a short essay.
• Test dates are listed in the agenda.
• If you arrive late for a test you will be required to take a makeup test.
• You are not allowed to leave the room during a test.
• Non-native speakers of English may use a translation dictionary (book only) during tests after letting me see it first. Electronic translation dictionaries are not allowed during tests.
• Students are not allowed to answer or look at phones or other electronic devices during a test.
• Wearing a hat is not allowed during tests.

MAKEUP TESTS
• Failure to take a test at the specified time results in a grade of zero for the test. A grade of zero on a test will result in a final grade of "F" for the course.
• Failure to take the third test on the specified date will result in a grade of zero for the third test.
• Makeup tests are given at the professor’s discretion, are based on merit, and must be approved by the professor.
• All makeup tests will be given immediately following the third test. It is the student’s responsibility to remind the professor during the last week of classes that they need to take a makeup exam.
• A grade of incomplete is not given due to failure to take or make up a test.

RESEARCH PAPER (25%)
A 10 page research paper on a topic picked with approval of the professor is due on April 17. The paper is worth 25% of your final grade. Detailed instructions for the paper will be handed out in class.

Your paper topic must be approved by the professor by February 13. Failure to do so will result in 10 points being deducted from the final grade for the paper. You can get your topic approved by the professor after class or during office hours.

Your preliminary outline of the paper is due on March 20. Failure to turn in an appropriately formatted outline will result in 10 points being deducted from the final grade for the paper. The outline will be graded and is worth 10 points of the final paper grade.
FIELD TRIP
There will be a field trip to Etowah Mounds on Friday, April 12 from 9:00-10:30 am. Extra Credit will be given to students who attend the field trip.

STUDENT RESPONSIBILITIES
- Every KSU student is responsible for upholding the provisions of the Student Code of Conduct as published in the Undergraduate Catalog. Anyone caught violating the Code will be prosecuted.
- Cell phones must be muted during class.
- Texting is not allowed during class.
- Laptop use is not allowed during class.
- Do not carry on conversations during class.
- If you come to class late, enter the room quietly and do not disrupt class.
- Do not leave the room until class is dismissed.

AGENDA
January 21, No Class.
March 2-8, No Class.

Paper Topic 2/13
Paper Outline 3/20
Paper Due 4/17

Introduction. Who were the Southeastern Indians?
Geography and Environment.
Paleo-Indian and Archaic Period Cultures.
Archaic continued, Woodland Period Cultures.
Woodland Period Cultures.
The Mississippian Chiefdoms.

Falcon Warriors.
Belief Systems.
Ceremony and Society.
Spring Break
Ceremony and Society
Historic Period

Test 3 - 5/1. Readings for Test 3: Chapter 8.
Historic Period.
Red Stick Uprising and Removal.
Field Trip to Etowah Mounds State Historic site. (We'll meet at the Mounds.)
The Present.