Hear, Israel, the Lord is our God, the Lord is One.
Blessed be the Name of His glorious kingdom for ever and ever
And you shall love the Lord your God with all your heart and with all your soul and with all your might.
And these words that I command you today shall be in your heart.
And you shall teach them diligently to your children, and you shall speak of them when you sit at home, and when you walk along the way, and when you lie down and when you rise up.
And you shall bind them as a sign on your hand, and they shall be for frontlets between your eyes.
And you shall write them on the doorposts of your house and on your gates. *(Deuteronomy 6:4-9)*

And it shall come to pass if you surely listen to the commandments that I command you today, to love the Lord your God, and to serve him with all your heart and all your soul, That I will give rain to your land, the early and the late rains, that you may gather in your grain, your wine and your oil. And I will give grass in your fields for your cattle and you will eat and you will be satisfied. Beware, lest your heart be deceived, and you turn and serve other gods, and worship them. And anger of the Lord will blaze against you, and he will close the heavens and there will not be rain, and the earth will not give you its fullness, and you will perish quickly from the good land that the Lord gives you. So you shall put these, my words, on your heart and on your soul; and you shall bind them for signs on your hands, and they shall be for frontlets between your eyes. And you shall teach them to your children, and you shall speak of them when you sit in your house, and when you walk on the way, and when you lie down, and when you rise up. And you shall write them on the doorposts of your house and on your gates. In order to prolong your days and the days of your children on the land that the Lord promised your fathers that he would give them, as long as the days that the heavens are over the earth. *(Deuteronomy 11:13-21)*

And the Lord spoke to Moses, saying... Speak to the children of Israel and say to them, they should make themselves tzitzit (fringes) on the corners of their clothing throughout their generations, and give the tzitzit of each corner a thread of blue. And they shall be tzitzit for you, and when you look at them you will remember all of the Lord's commandments and do them and not follow after your heart and after your eyes, which lead you astray. In order to remember and do all My commandments, and be holy for your God. I am the Lord, your God, who lead you from the land of Egypt to be a god to you. I am the Lord, your God. *(Numbers 15:37-41)*
1. **Patriarchs:** "Blessed are You, Hashem, our G-d and the G-d of our forefathers, G-d of Abraham, G-d of Isaac, and G-d of Jacob; the great, mighty, and awesome G-d, Who bestows beneficial kindness and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love. O King, Helper, Savior, and Shield. Blessed are You, Hashem, Shield of Abraham."

2. **Powers:** "You are eternally mighty, my L-rd, the Resuscitator of the dead are You; abundantly able to save. He sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those who sleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King who causes death and restores life and makes salvation sprout! And You are faithful to resuscitate the dead. Blessed are You, Hashem, who resuscitates the dead."

3. **Holiness of G-d's Name:** "You are holy, and Your Name is holy, and holy ones praise You every day, forever. Blessed are You, Hashem, the holy G-d."

4. **Understanding:** "You graciously endow man with wisdom and teach insight to a frail mortal. Endow us graciously from Yourself with wisdom, insight, and discernment. Blessed are You, Hashem, gracious giver of wisdom."

5. **Return:** "Bring us back, our Father, to Your Torah, and bring us near, our King, to Your service, and influence us to return in perfect repentance before You. Blessed are You, Hashem, Who desires repentance."

6. **Forgiveness:** "Forgive us, our father, for we have erred; pardon us, our King, for we have willfully sinned; for You pardon and forgive. Blessed are You, Hashem, the gracious One Who pardons abundantly."

7. **Redemption:** "Behold our affliction, take up our grievance, and redeem us speedily for Your Name's sake, for You are a powerful Redeemer. Blessed are You, Hashem, Redeemer of Israel."

8. **Healing:** "Heal us, Hashem- then we will be healed; save us- then we will be saved, for You are our praise. Bring complete recovery for all our ailments, for You are G-d, King, the faithful and compassionate healer. Blessed are You, Hashem, Who heals the sick of His people Israel."

9. **Year of Prosperity:** "Bless on our behalf- O Hashem, our G-d- this year and all its kinds of crops for the best and give (dew and rain for) a blessing on the face of the earth, and satisfy us from Your bounty, and bless our year like the best years. Blessed are You, Hashem, Who blesses the years."

10. **Gathering of Exiles:** "Sound the great shofar for our freedom, raise the banner to gather our exiles and gather us together from the four corners of the earth. Blessed are You, Hashem, Who gathers in the dispersed of His people Israel."

11. **Justice:** "Restore our judges as in earliest times and our counselors as at first; remove from us sorrow and groan; and reign over us - You, Hashem, alone- with kindness and compassion, and justify us through judgment. Blessed are You, Hashem, the King who loves righteousness and judgment"

12. **Heresics:** "For slanderers let there be no hope; and may all wickedness perish in an instant; and may all Your enemies be cut down speedily. May You speedily uproot, smash, cast down, and humble the wanton sinners- speedily in our days. Blessed are You, Hashem, Who breaks enemies and humbles wanton sinners."

13. **Righteous:** "On the righteous, on the devout, on the elders of Your people the Family of Israel, on the remnant of their scholars, on the righteous converts and on ourselves- may Your compassion be aroused, Hashem, our G-d, and give goodly reward to all who sincerely believe in Your Name. Put our lot with them"
forever, and we will not feel ashamed, for we trust in You. Blessed are You, Hashem, Mainstay and Assurance of the righteous.”

14. Jerusalem: To Jerusalem, Your city, may You return in compassion, and may You rest within it, as You have spoken. May You rebuild it soon in our days as an eternal structure, and may You speedily establish the throne of David within it. Blessed are You, Hashem, the Builder of Jerusalem.

15. Davidic Reign (Messiah): “The offspring of Your servant David may You speedily cause to flourish, and enhance his pride through Your salvation, for we hope of Your salvation all day long. Blessed are You, Hashem, Who causes the pride of salvation to flourish.”

16. Prayer: “Hear our voice, Hashem our G-d, pity and be compassionate to us, and accept- with compassion and favor- our prayer, for G-d Who hears prayers and supplications are You. From before Yourself, our King, turn us not away empty-handed. For You hear the prayer of Your people Israel with compassion. Blessed are You, Hashem, Who hears prayer.

17. Temple Service: “Be favorable, Hashem our G-d, toward Your people Israel and their prayer and restore the service to the Holy of Holies of Your Temple. The fire-offerings of Israel and their prayer accept with love and favor, and may the service of Your people Israel always be favorable to You. May our eyes behold Your return to Zion in compassion. Blessed are You, Hashem, Who restores His presence to Zion.”

18. Thanksgiving: “We gratefully acknowledge You, for it is You who are Hashem, our G-d and the G-d of our forefathers for all eternity; Rock of our lives, Shield of our salvation are You from generation to generation. We shall thank You and relate Your praise- for our lives, which are committed to Your power and for our souls that are entrusted to You; for Your miracles that are with us every day; and for Your wonders and favors in every season- evening, morning, and afternoon. The Beneficent One, for Your compassions were never exhausted, and the Compassionate One, for Your kindnesses never ended- always have we put our hope in You.

19. Peace: Establish abundant peace upon Your people Israel forever, for You are King, Master of all peace. May it be good in Your eyes to bless Your people Israel at every time and every hour with your peace.